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Ludwig Wittgenstein - John Searle \u0026 Bryan Magee John Searle - What is Free Will? Travis Scott - SICKO MODE ft. Drake (Official Video) John Searle's Chinese Room Consciousness in Artificial Intelligence | John Searle | Talks at Google The Turing Test - Chinese Room (No spoilers) THE CHINESE ROOM 2 Beer Cans \u0026 Meat Machines: Artificial Intelligence \u0026 The Chinese Room (John Searle) A.I. John Searle, and the Chinese Room (Clip) ~~What is the Chinese Room Argument?~~

Thinking Machines - Searle's Chinese Room Argument Views Into The Chinese Room Views into the Chinese Room: New Essays on Searle and Artificial Intelligence John Preston and Mark Bishop, editors, Views into the Chinese Room: New Essays on Searle and Artificial Intelligence. Oxford: Oxford University Press, 2002. Pp. xx, 300. ... View Metrics × Citing articles via ...

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The chapters in Views Into the Chinese Room attack different aspects of the CRA. But they address it as an argument that stands or falls on the truth of the premises and the validity of the inference, not on engineering questions such as the speed of computers, which are irrelevant.

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The Chinese room argument is a thought experiment of John Searle (1980a) and associated (1984) derivation. It is one of the best known and widely credited counters to claims of artificial intelligence (AI)—that is, to claims that computers do or at least can (someday might) think. According to Searle's original presentation, the argument is based on two key claims: brains cause minds and syntax doesn't suffice for semantics.

[Chinese Room Argument | Internet Encyclopedia of Philosophy](#)

VIEWS INTO THE CHINESE ROOM: NEW ESSAYS ON SEARLE AND ARTIFICIAL INTELLIGENCE de JOHN PRESTON. ENVÍO GRATIS en 1 día desde 19€. Libro nuevo o segunda mano, sinopsis, resumen y opiniones.

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A second antecedent to the Chinese Room argument is the idea of a paper machine, a computer implemented by a human. This idea is found in the work of Alan Turing, for example in "Intelligent Machinery" (1948). Turing writes there that he wrote a program for a "paper machine" to play chess.

[The Chinese Room Argument \(Stanford Encyclopedia of ...](#)

Preston, John; Bishop, Mark, eds. (2002), Views into the Chinese Room: New Essays on Searle and Artificial Intelligence, Oxford University Press, ISBN 978-0-19-825057-9; Roberts, Jacob (2016). "Thinking Machines: The Search for Artificial Intelligence". Distillations. 2 (2): 14–23. Archived from the original on 2018-08-19

[Chinese room - Wikipedia](#)

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John Searle's Chinese room argument (CRA) is a celebrated thought experiment designed to refute the hypothesis, popular among artificial intelligence (AI)

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scientists and philosophers of mind, that “the appropriately programmed computer really is a mind”. Since its publication in 1980, the CRA has evoked an enormous amount of debate about its implications for machine intelligence, the functionalist philosophy of mind, theories of consciousness, etc.

[The logic of Searle's Chinese room argument | SpringerLink](#)

The Chinese Room (formerly Thechineseroom) is a British video game developer based in Brighton that is best known for exploration games, such as Dear Esther. The company originated as a mod team for Half-Life 2, based at the University of Portsmouth in 2007, and is named after John Searle's Chinese room thought experiment. In August 2018, it became a subsidiary of Sumo Digital

[The Chinese Room - Wikipedia](#)

In John M. Preston & John Mark Bishop (eds.), Views Into the Chinese Room: New Essays on Searle and Artificial Intelligence. Oxford University Press (2003)

[The chinese room from a logical point of view - PhilPapers](#)

The Chinese Room From a Logical Point of View. B. Jack Copeland - 2003 - In John M. Preston & John Mark Bishop (eds.), Views Into the Chinese Room: New Essays on Searle and Artificial Intelligence.

[John Mark Bishop & John Preston \(eds.\), Views Into the ...](#)

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this is what the Chinese Room is supposed to show. 2. only brains, and not computer hardware, have the right causal powers to produce mental processes such as understanding (255) a. meaning and intentionality are biological phenomena for Searle, like photosynthesis and lactation . 1.) the underlying biochemistry is crucial

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In itself, however, it would be meaningless — as are the Chinese symbols from the point of view of Searle-in-the-room. It follows, Searle argues, that no system can understand anything solely in virtue of its instantiating a computer program. For if it could, then Searle-in-the-room would understand Chinese.

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